LANDSCAPE SCALE RESTORATION CATEGORY

*Please fill in the boxes below and submit a summary of your entry on the sheet below or in a separate Word or pdf document.*

Please upload to the DropBox that MPA will organise, or send by email or WeTransfer to info@mineralproducts.org by Friday 12th April 2024

|  |
| --- |
| **INFORMATION ABOUT APPLICANT** |
| Company |  |
| Name of person submitting application |  |
| Job title |  |
| Address |  |
| Office telephone |  |
| Mobile |  |
| E-mail |  |

*Please just fill in the boxes below. Expand the boxes to accommodate text or use these headings and submit as a separate Word document.*

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| **LANDSCAPE SCALE RESTORATION CATEGORY** |
| For each submission please provide the information below |
| **Site entered** |  |
| **Site address including postcode** |  |
| **Grid reference (10 figures or Eastings and Northings)** |  |
| **Priority Habitat Types benefiting from your work**Which are the main habitat types that have benefited from your work?See <https://jncc.gov.uk/our-work/uk-bap-priority-habitats/#list-of-uk-bap-priority-habitats> |  |
| **Priority Species or other key species benefiting from your work** List the main species (as detailed here <https://jncc.gov.uk/our-work/uk-bap-priority-species/>) |  |
| **On the page below or in a separate document (Word or pdf) please summarise your entry addressing these where possible.**  | * *What you have done*
* *How you did it*
* *Why you did it*
* *How your activity is contributing to making habitats “bigger, better and more joined up’*
* *How you are measuring, recording and reporting what you have done*
* *Does this include measuring biodiversity net gain?*
* *What wider benefits are being achieved eg engagement with public or voluntary sector, public access, interpretation, ecosystem services, off-site benefits?*
* *Contribution made to wider conservation objectives*
* *What further potential exists for you to enhance biodiversity at this site and what plans do you have to realise this?*
* *What lessons are there for others?*
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SUMMARY OF YOUR ENTRY

*Please refer to the issues/questions above as a guide to what you should cover.*